
Tafsir Ibn Abbas Bangla Pdf Free [PATCHED]

Ibn Abbas said: By Allah, I do not think that the Messenger of Allah or the sincere Muslims gave anybody anything. This was reported by Abu Bakr bin Abu Rafi' in his History. (Al-Bayhaqiyyah 7.38) Ibn Abbas was asked: How was the Muslims' agreement with Muawiyah? Ibn Abbas said: That they would come to Muawiyah's aid if he was threatened. He came to Muawiyah, received his protection and said that it was Allah's Messenger who was destined to Islam. Subsequently, every Muslim would come and report to him (Muawiyah). He would gather his companions, tell them what his position was, and they would send him to the Messenger of Allah. They supported him against his enemies. Ibn Abbas said: By Allah, the Messenger of Allah supported my grandfather Abu Talib. The people of Medina supported him against his enemies. They came to him and asked, May Allah's Messenger be given permission to come to you. He came to him, the people gave him a warm welcome, and he was informed about what was happening, so he would leave the Messenger of Allah until the following day. According to Ibn Abbas' tafsir, the angel Gabriel came to Prophet Muhammad when he was on the very first verse of the very first surah of the first chapter of the Qur'an, which is so important and out of all that was revealed. As he began to read, the angel came to him and said, 'Prophet! This is the door to the right of me (which opens) and to the left of me.' He (the Prophet) told me to see what had been described. We found it to be a pavilion where I found a chalice of pearl containing two lighted (wax) tapers. The messenger of God said, 'This is the door. By God! This night we will have two lights! This is the door to the right, an is the door to the left, and it has never been opened before. So, you should spend the night with your family. When the day comes (i.e. break of dawn) Then, you can read it (the Qur'an) and seek its benefit. (74:30-33). '

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Ibn Abbas said, The verse, He it is who gave for their good deed a great reward, indeed He is Forgiver, Most Gracious. Allah will give to people who performed noble deeds rewards which are greater than their performance of them. When they reach the highest point of happiness, Allah will call them back to the lowest place of torment, and will make them as long as they did not submit to Him in the day they will see all that they did in the way of good deeds and they will not be able to do anything about it. By Allah, this verse is a witness that Allah is forgiving and most gracious to His servants. There are two opinions regarding the permissibility of reciting Bismillah from the beginning of every Surah. One group said that no matter what, it is unlawful not to recite it, even if you recite the Ayah of a Surah which you are not reading. This is the view of Abu Qilabah, Ibn Umar, Abdullah bin Abbas and others. They reported from Said bin Abi Waqqas that Khalid bin Walid said: If the Ayat of Al-Bara'ah (chapter 9), which came before Bismillah, do not make it unlawful, then it is unlawful to recite Bismillah before the Surah (without reading it). It was also reported from Ibn Abbas that Umair bin Abi Shaibah said: If you recite the Ayah of al-Bara'ah (chapter 9), then you are not obliged to recite the Ayah of Bismillah from the beginning of every Surah. This opinion was also attributed to Ibn Abi Hatim and Al-Walid bin Al-Mubarak Al-Kawwa'i. Ahmad added to this that it was unlawful in every case unless you mention explicitly that you are mentioning it in every Surah. The report of Umair bin Abi Shaibah was also reported from Abu Al-Walid bin Mubarrak Al-Kawwa'i. Ad-Dahhak, Ash-Shafii and the followers of Malik said that it is permissible, provided you mention it when you start reciting the whole Quran, as reported from Malik. The opinion that Bismillah is permissible without mentioning it in every Surah was attributed to (the Tabiin) Abu Sa'id bin Khudayr, his son Ahmed bin Yahya bin Ali, and others.

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